

POLITICAL COMMITTEE

CITY OF Mesa

CAMPAIGN FINANCE REPORT

2016 August/November Regular Election

FOR OFFICE USE ONLY MESA CITY CLERK 2016 SEP 29 PM 3: 36

1.	Jeremy Whittaker for Mesa		
1.	Full Name of Committee 1811 S 39th Street #34		
	Address Mesa 85206 Maricopa 480-648-3756		
2.	City ZIP Code County Phone Jeremy Whittaker Mesa City Council District 2	3A. ID#	
2.	Sponsoring Organization or Candidate and office Jeremy Whittaker Mesa City Council District 2 Name of Candidate and Office Sought (if applicable) Jeremy@JeremyWhittaker.com	CAN2016-10	
	E-Mail Address Fax #		
4.	REPORTING PERIOD (Please check appropriate box)	DUE BETWEEN	
	January 31 Report - For Period of 11-25-2014 + thru December 31, 2015	January 1, 2016 and February 1, 20)16
	June 30 Report - For Period of January 1, 2016 thru May 31, 2016	June 1, 2016 and June 30, 20)16
	Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016	August 19, 2016 and August 26, 20)16
	Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016		
	<u> </u>	September 20, 2016 and September 29, 20)16
[Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016		016 016

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period	723.58	The second secon
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2945.95	11680.09
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3669.53	11680.09
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2064.90	10075.46
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1604.63	1604.63

^{*}Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

10#

Page 2

2. ID#

CAN2016-10

	<u></u>	
RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	100	2475
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	50	825
(c) Political Committees (Total from Schedule B)	750	750
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	900	4050
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	900	4050
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	2045.95	7630.09
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Łoans [add 5(a) and 5(b)]	2045.95	7630.09
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2945.95	11680.09
DISBURSEMENTS		
Expenditures for operating expenses (Total from Schedule D)	2064.90	10075.46
. Independent Expenditures (Total from Schedule D-1)	0	0
. Value of In-kind expenditures (Total from Schedule E)	0	0
Loans made by reporting committee (Total from Schedule D-2)	0	0
. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
. Transfers to other political committees (Total from Schedule D-6)	0	0
Any other disbursement (Total from Schedule D-7)	0	0
Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2064.90	10075.46
Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
Total disbursements [subtract line 17 from line 16]	2064.90	10075.46
. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	2651.19	10823.60
I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and inplete.	o the best of my knowledge	and belief it is true and
te Finley		
pe or Print Name of Treasurer)/27/14	
	9/27/16 Pate	

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID# CAN2016-10

1 Committee Name	Jeremy	Whittaker	for	Mesa
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3. Report covering period from 8/19/16 thru 9/19/16

4	CONTRIBUTIO	DNS	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS
	NAME, ADDRESS, OCCUPATION AND EMPLOYER	OR CONTRIBUTOR		THIS PERIOD	CAMPAIGN TO DATE
4a.	LAST FIRST Hallman Dena	Mi	9/16/16	100	100
	STREET ADDRESS 4330 E EDGEWOOD AVE				
	Mesa AZ 85206	ZIP			
	OCCUPATION	EMPLOYER			
b.	LAST FIRST	MI			
	STREET ADDRESS				
	CITY STATE	ZIP			
	OCCUPATION	EMPLOYER			
C.	LAST FIRST	МІ			
	STREET ADDRESS				
	CITY STATE	ZIP			
	OCCUPATION	EMPLOYER			
d.	LAST FIRST	MI			
	STREET ADDRESS				
	CITY STATE	ZIP			
	OCCUPATION	EMPLOYER			
e.	LAST FIRST	MI			
	STREET ADDRESS				
	CITY STATE	ZIP			
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If It Summary Page Line 4(z), Column A]	ast page of Schedule A, transfer total to Deta	ailed	100	2475.00

Page 1

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

		2. ID#
		CAN2016-10
Jeremy Whittaker for Mesa 1. Committee Name		
8/19/16 3. Report covering period from	8/19/16 thru	

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO D	DATE
Liz Ekstrom	50.00	50.00	
TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	50.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed	825.00
		Summary Page, Line 4(b), Column B]	

^{*}If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID#

CAN2016-10

1. Committee Name Jeremy Whittaker for Mesa

3. Report covering period from 8/19/16

__{thru}9/19/16

4	CONTRIBUTIONS		AMOUNT RECEIVED	CUMULATIVE TOTAL THIS
	li	DENTITY OF CONTRIBUTOR AND DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
4a	ID#	NAME, ADDRESS, CITY, STATE AND ZIP RAPAC - 255 E. Osborn Rd. #200, Phoenix, AZ 85012	750.00	750.00
	DATE RECEIVED 8/19/16			
b.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
C.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF Detailed Summary Page,	LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Line 4(c), Column A]	750.00	750.00

	CANDIDATE LOANS		S	CHEDULE C
1.	Committee Name		2. ID#	
	Jeremy Whittaker for Mesa			
3.	Report covering period from 8/19/16 thru	9/19/16		
4.	LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Jeremy Whittaker	9/7/16	480.00	6064.14
	1811 S. 39th Street #34 Mesa, AZ 85206			
	DESCRIPTION Reimbursement yard signs			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Jeremy Whittaker	9/13/16	535.74	6599.88
	1811 S. 39th Street #34 Mesa, AZ 85206			
	DESCRIPTION Reimbursement Mailer			
C.	NAME, ADDRESS, CITY, STATE, AND ZIP Jeremy Whittaker	9/6/16	737.22	7337.10
	1811 S. 39th Street #34 Mesa, AZ 85206			
	DESCRIPTION Reimbursement VistaPrint			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP Jeremy Whittaker	9/7/16	292.99	7630.09
	1811 S. 39th Street #34 Mesa, AZ 85206			
	DESCRIPTION Reimbursement VistaPrint			
е.	NAME, ADDRESS, CITY, STATE, AND ZIP			
 	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAS (If last page of Schedule C, transfer total to Detailed Summary Page, Line	ST PAGE OF SCHEDULE C 5(a), Column A]	2045.95	7630.09

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#	
CAN2016-10	

1. Committee Name _____ Jeremy Whittaker for Mesa

3. Report covering period from 8/19/16

thru 9/19/16

4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Yard Signs 880 A1, Distribution Ct., Orlando, FL 32822	9/7/16	480.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Yard Signs		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP KarisCom LLC 16099 n 82nd street B1 Scottsdale, AZ 85260 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	9/13/16	535.74
	Mailer		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP VistaPrint 95 Hayden Ave Lexington, MA 02421	9/6/16	737.22
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Print Material		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP VistaPrint 95 Hayden Ave Lexington, MA 02421 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	9/7/16	292.99
	Print Material		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Wells Fargo 420 Montgomery Street San Francisco 94104 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fees	8/31/16	14.00
41.	NAME, ADDRESS, CITY, STATE AND ZIP PayPal 2211 N. 1st street San Jose, CA 95131 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fees	9/16/16	4.95
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		2064.90

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

2. ID#	
CAN2016-10	

1. Committee Name _____Whittaker for Mesa

3. Report covering period from 8/19/16

_thru_9/19/16

	3. Report covering period from		thru		
4	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# N2 Network Solutions 3116 S. Mill Ave. #106 Tempe, AZ 85282	8172.41	2652.19	0	10,823.60
	DESCRIPTION OF DEBT Digital Ad creation and placement balance				
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT			Transfer of the second	
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				10823.60